

Planning Commission Staff Report

Meeting Date: June 2, 2020

Agenda Item: 8A

TENTATIVE SUBDIVISION MAP CASE NUMBER:

TM03-006 (Eagle Canyon IV)

BRIEF SUMMARY OF REQUEST:

Extension of Time Request for Tentative Subdivision Map Case Number TM03-006

STAFF PLANNER: Roger Pelham, MPA, Senior Planner, 775.328.3622, rpelham@washoecounty.us

## CASE DESCRIPTION

**Extension of Time Request for Tentative Subdivision Map Case Number TM03-006.** For possible action, hearing, and discussion to approve an extension of time for expiration of the approval of the subdivision, for two years, from July 17, 2020 until July 17, 2022. The subdivision was originally approved by the Planning Commission June 3, 2003 for 527 single-family lots. The planning commission may grant an extension of not more than 2 years for the presentation of any final map after the 2-year period for presenting a successive final map has expired, in accordance with NRS 278.360.

Applicant: Property Owner:	Lennar Reno, LLC Lennar Reno, LLC
Location:	southern terminus of
APN:	Lanstar Drive 532-020-09
Parcel Size:	± 63.6
Master Plan:	Suburban Residential (SR)
Regulatory Zone:	Medium Density Suburban (MDA - 3 dwellings per acre)
Area Plan:	Spanish Springs
Citizen Advisory Board:	Spanish Springs
Development Code:	Authorized in Article 608 Tentative Subdivision
Commission District:	Maps 4 – Commissioner Hartung



#### **STAFF RECOMMENDATION**

APPROVE

APPROVE WITH CONDITIONS

DENY

## POSSIBLE MOTION

I move that the Washoe County Planning Commission approve the two-year Extension of Time Request until July 17, 2022, for Tentative Subdivision Map Case Number TM03-006 for the Eagle Canyon IV Subdivision, subject to the attached original conditions of approval, having made the findings that the conditions of approval ensure consideration of the items enumerated in NRS 278.360, that the original findings remain valid, and that the circumstances have not appreciably changed since the original approval.

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## Extension of Tentative Subdivision Map

<u>Section 110.608.30 Expiration Date</u>. If the subdivider fails to record a final map for any portion of the tentative map within the time required by NRS 278, all proceedings are terminated and a new application is required. The Planning Commission may grant extensions as allowed by NRS.

## NRS 278.360 Requirements for presentation of final map or series of final maps; extensions of time.

1. Unless a longer time is provided in an agreement entered into pursuant to NRS 278.0201 or 278.350:

(a) Unless the time is extended, the subdivider shall present to the governing body, or the planning commission or the director of planning or other authorized person or agency if authorized to take final action by the governing body, within 4 years after the approval of a tentative map:

(1) A final map, prepared in accordance with the tentative map, for the entire area for which a tentative map has been approved; or

(2) The first of a series of final maps covering a portion of the approved tentative map. If the subdivider elects to present a successive map in a series of final maps, each covering a portion of the approved tentative map, the subdivider shall present to the governing body, or the planning commission or the director of planning or other authorized person or agency if authorized to take final action by the governing body, on or before the second anniversary of the date on which the subdivider recorded the first in the series of final maps:

(I) A final map, prepared in accordance with the tentative map, for the entire area for which the tentative map has been approved; or

(II) The next final map in the series of final maps covering a portion of the approved tentative map.

(b) If the subdivider fails to comply with the provisions of paragraph (a), all proceedings concerning the subdivision are terminated.

(c) The governing body or planning commission may grant an extension of not more than 2 years for the presentation of any final map after the 2-year period for presenting a successive final map has expired.

2. If the subdivider is presenting in a timely manner a series of final maps, each covering a portion of the approved tentative map, no requirements other than those imposed on each of the final maps in the series may be placed on the map when an extension of time is granted unless the requirement is directly attributable to a change in applicable laws which affect the public health, safety or welfare.

## Project Evaluation

The applicant has provided the following approval history for this tentative subdivision map:

The project was approved by the Washoe County Planning Commission on June 3, 2003. Eagle Canyon IV - Unit 1 was recorded on the 20th day of May, 2005, Track Map# 4485. A second final map, Eagle Canyon IV - Unit 2, was recorded on 11th day on May, 2006 under Track Map# 4647. The adoption of a development agreement dated September 15, 2010 provided a tentative map extension until the 24th day of February 2012. A third final map, Eagle Canyon IV - Unit 3, Track Map #5162, was recorded on the 13th day of May, 2016. On June 13, 2018 a two year time extension was granted, which extended the expiration to the 20th day of May, 2020. The most recent recorded final map, Eagle Canyon IV - Unit 5, Track Map #5275, was recorded on the 17th day of July, 2018, making the current expiration date the 17th day of July, 2020.

Based upon the current valid approval, staff recommends that Planning Commission grant a twoyear extension, until July 17, 2022 in accordance with WCC110.608.30 and NRS278.360.

## **Recommendation**

After a thorough analysis and review, extension of Tentative Subdivision Map Case Number TM03-006 (Eagle Canyon IV) is being recommended for extension of time with the original conditions of approval. Staff offers the following motion for the Board's consideration.

## <u>Motion</u>

I move that the Washoe County Planning Commission approve the two-year Extension of Time Request until July 17, 2022, for Tentative Subdivision Map Case Number TM03-006 for the Eagle Canyon IV Subdivision, subject to the attached original conditions of approval, having made the findings that the conditions of approval ensure consideration of the items enumerated in NRS 278.360, that the original findings remain valid, and that the circumstances have not appreciably changed since the original approval.

#### Appeal Process

Planning Commission action will be effective 10 calendar days after the written decision is filed with the Secretary to the Planning Commission, unless the action is appealed to the Washoe County Board of County Commissioners, in which case the outcome of the appeal shall be determined by the Washoe County Board of County Commissioners. Any appeal must be filed in

writing with the Planning and Building Division within 10 calendar days from the date the written decision is filed with the Secretary to the Planning Commission and mailed to the applicant.

- Applicant / Owner: Lennar Reno, LLC, Attn: Dustin Baker & Tim Scheideman, 10345 Professional Circle, Suite 100, Reno, NV 89521
- Representatives: Wood Rodgers, Inc, Attn: Ashely Verling, 1361 Corporate Blvd., Reno, NV 89502



# Community Services Department Planning and Building EXTENSION OF SUBDIVISION EXPIRATION DATE APPLICATION

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Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

TM03-006 EXHIBIT A

## Extension of Subdivision Expiration Date for Approved Applications Submittal Requirements

- 1. Fees: See Master Fee Schedule. Bring payment with your application to Community Services Department (CSD). Make check payable to Washoe County.
- 2. Development Application: A completed Washoe County Development Application form.
- 3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
- 4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
- 5. Letter: A letter shall accompany the application that delineates the circumstances that have prevented the initiation or completion of the project within the approved timeframe.
- 6. Packets: Four (4) packets and a flash drive or DVD any digital documents need to have a resolution of 300 dpi. One (1) packet must be labeled "Original" and contain a signed and notarized Owner Affidavit. Each packet shall include an 8.5" x 11" reduction of any applicable site plan, development, and/or application map. These materials must be readable. Labeling on these reproductions should be no smaller than 8 point on the 8.5" x 11" display. Three (3) of the application packets shall include large format maps; the rest of the packets shall include either 8.5" x 11" or 11" x 17" maps. Large format sheets should be included in a slide pocket. Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.
- Notes: **Labels:** If there is a mobile home park within five hundred (500) feet of the proposed project, the applicant is required to submit three (3) sets of mailing labels for every tenant residing in the mobile home park.

## Washoe County Development Application

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Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	S	Staff Assigned Case No.:		
Project Name: Eagle C	anyon IV			
Droject		amily subdivision on 246 ac	res.	
Project Address: 0 Pyramid Wa	у			
Project Area (acres or square fe	et): 63.6 acres			
Project Location (with point of re	eference to major cross	streets AND area locator):		
South of W Call	a De La Pl	ata and W of Py	ramid Hwy	
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:	
532-020-09	63.6			
Indicate any previous Wash Case No.(s). TM03-006	be County approval	s associated with this applica	tion:	
Applicant Inf	ormation (attach	additional sheets if necess	sary)	
Property Owner:		Professional Consultant:		
Name: Lennar Reno, LLC/ Dust	in Barker	Name: Wood Rodgers, Inc.		
Address: 10345 Professional Ci	rcle, Ste 100	Address: 1361 Corporate Blvd		
Reno, NV	Zip: 89521	Reno, NV 89502	Zip:	
Phone: 775-789-3233	Fax:	Phone: 775-853-7456	Fax: 823-4066	
Email: tim.scheideman@lennar.	com	Email: averling@woodrodgers.c	om	
Cell: 775-745-0049	Other:	Cell:	Other:	
Contact Person: Tim Scheidem	an	Contact Person: Ashley Verling		
Applicant/Developer:		Other Persons to be Contac	ted:	
Name: Lennar Reno, LLC/ Dust	in Barker	Name:		
Address: 10345 Professional Ci	rcle, Ste 100	Address:		
Reno	Zip: NV		Zip:	
Phone: 775-789-3233	Fax:	Phone:	Fax:	
Email: tim.scheideman@lennar	.com	Email:		
Cell: 775-745-0049	Other:	Cell:	Other:	
Contact Person: Tim Scheidem	an	Contact Person:		
	For Office	Use Only		
Date Received:	Initial:	Planning Area:		
County Commission District:		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

## Property Owner Affidavit

## Applicant Name: Lennar Reno, LLC

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The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA

COUNTY OF WASHOE

l<u>, Dustin Barker</u>

(please print name)

being duly sworn, depose and say that I am the owner\* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development.

## (A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): <u>532-020-09</u>	
Printed Name_D Signed	Pustin Barker
Address_10	0345 Professional Circle, Suite 100
	Reno, NV 89521
Subscribed and sworn to before me this 2944day of oprio , 2020	(Notary Stamp)
Notary Public in and for said county and state	NOLA SPEIGEL Notary Public. State of Nevaca Appointment No. 10-1840-2 My Appl. Expires Mar 26, 2022
My commission expires: <u>3-26-2022</u>	
<ul> <li>*Owner refers to the following: (Please mark appropriate</li> <li>Owner</li> <li>Corporate Officer/Partner (Provide copy of record</li> <li>Power of Attorney (Provide copy of Power of Attor</li> <li>Owner Agent (Provide notarized letter from prope</li> <li>Property Agent (Provide copy of record document</li> <li>Letter from Government Agency with Stewardship</li> </ul>	led document indicating authority to sign.) mey.) rty owner giving legal authority to agent.) t indicating authority to sign.)

## WRITTEN CONSENT TO ACTION BY BOARD OF MANAGERS OF LENNAR RENO, LLC

#### **OCTOBER 16, 2006**

The undersigned, constituting all of the members of the Board of Managers of LENNAR RENO, LLC, a Nevada limited liability company (the "Company"), pursuant to the provisions of the Nevada Revised Statutes, do hereby unanimously agree and consent to the adoption of, and do hereby adopt, the following resolution:

RESOLVED, that the following individuals be, and hereby are, elected **Vice President** of the Company to serve in such capacity, pursuant to the Operating Agreement of the Company, until the next annual meeting of the Board of Managers of the Company, or until their successors are duly elected and qualified or until their resignation or removal from office.

## Dustin Barker Darrin Indart Michael Nicholls

This Written Consent may be executed in counterparts, and all counterparts executed shall constitute one Written Consent. A facsimile of a signature to this Written Consent shall be deemed as valid as an original signature thereto.

IN WITNESS WHEREOF, the undersigned have executed this Written Consent effective as of the date first written above.

MANAGERS:

um Ca

Edward C. Giermann

Steven E. Lane

## WRITTEN CONSENT TO ACTION BY BOARD OF MANAGERS OF LENNAR RENO, LLC

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IN WITNESS WHEREOF, the undersigned have executed this Written Consent effective as of the date first written above.

MANAGERS:

Edward C. Giermann

## **REQUEST FOR OFFICER ELECTION/REMOVAL**

IMPORTANT NOTE: Processing times may vary, Please allow at least five (5) business, days to process this request.

 1. Date of request.
 2. Name of associate submitting request.

 10/16/06
 Rebecca Caterino

3. Entity legal name (as it appears in formation documents). LENNAR RENO LLC

X ELECTION REMOVAL

4a. Name:	Dustin Barker
4b. Division:	Lennar Reno
4c. Business Address:	10345 Professional Court, Ste. 100, Reno, NV 89521
5. Corporate officer title (Vice Pres	ident, Assistant Secretary or Authorized Agent):
Vice President	
5a. If Authorized Agent, list spe	cific authorities to be granted (see attached list).

Regional Vice President of Finance

Effective date (the date the request is submitted will be the effective date of the election unless a future effective date is entered):

Approved by Print name: Im Title: **Division/Regional President** 

Submit this form to: Christen M. Llera, Corporate Paralegal, Miami Legal Department T: 305.229.6429, F: 305.229.6650, E: <u>christen.llera@lennar.com</u>

> Request for Officer Election/Removal Page 1 of 1

ROER-05/2006 G:\LAND\All Share\Land\Legal\Lennar Reno, LLC\Business\REQUEST FOR OFFICER ELECTION - Dustin Barker 16OCT2006.doc

Washoe County Treasurer P.O. Box 30039, Reno, NV 89520-3039 ph: (775) 328-2510 fax: (775) 328-2500 Email: tax@washoecounty.us

Washoe County Treasurer Tammi Davis

#### Account Detail

	Back to Accoun	t Detail Ct	nange of Address	Print th	is Page	Disclaimer
Collection						<ul> <li><u>ALERTS</u>: If your real property taxes are</li> </ul>
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The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

# LENNAR

April 22, 2020

Washoe County Community Services Department Trevor Lloyd – Planning Manager 1001 E. Ninth Street, Building A Reno, NV 89520

# RE: Extension of Time Request for Tentative Subdivision Case No. TM03-006 Eagle Canyon IV

Dear Trevor:

Enclosed is a development application, owner affidavit and a check in the amount of \$353.60 for an Extension of Time Request for the Eagle Canyon IV Tentative Map (TM03-006).

The project was approved by the Washoe County Planning Commission on June 3, 2003. Eagle Canyon IV - Unit 1 was recorded on the 20<sup>th</sup> day of May, 2005, Track Map # 4485. A second final map, Eagle Canyon IV - Unit 2, was recorded on 11<sup>th</sup> day on May, 2006 under Track Map # 4647. The adoption of a development agreement dated September 15, 2010 provided a tentative map extension until the 24<sup>th</sup> day of February 2012. A third final map, Eagle Canyon IV - Unit 3, Track Map #5162, was recorded on the 13<sup>th</sup> day of May, 2016. On June 13, 2018 a two year time extension was granted, which extended the expiration to the 20<sup>th</sup> day of May, 2020. The most recent recorded final map, Eagle Canyon IV - Unit 5, Track Map #5275, was recorded on the 17<sup>th</sup> day of July, 2018, making the current expiration date the 17<sup>th</sup> day of July, 2020.

Lennar Reno, LLC is requesting an extension for the above mentioned tentative map. Due to the current inventory of lots, it was not necessary to record additional lots for build out. The next phase will be submitted to Washoe County for review and approval this summer and construction is planned to begin next year.

Please do not hesitate to call if you have any questions or require additional information. Your assistance with this matter is greatly appreciated.

Sincerely, LENNAR RENO, LLC

Tim Scheideman Director of Land Development

10345 Professional Circle, Suite 100, Reno, Nevada 89521 + Phone: 775-825-7733 + Fax: 775-825-7735



TM03-006 EXHIBIT A



TM03-006 EXHIBIT A